## **NOTICE**

## **Beulah Utilities District Regular Meeting of the Board of Directors**

5320 Lee Road 270, Valley Al. 36854 6:00 pm CST November 18<sup>th</sup>, 2025 Proposed Agenda

- 1. Welcome
- 2. Call to Order
- 3. Roll Call: Ms. Holt, Mr. Jackson, Mr. Majors, Mr. Sims, Mr. Bryan.
- 4. Declare Quorum
- 5. Adopt Agenda
- 6. Approval of Previous Meeting Minutes
  - A. Regular meeting on October 21st, 2025
- 7. Approval of Financial Statements
  - A. Approval of October 2025 Financial Statements Simpkins, Board
- 8. Old Business:
  - A. ARPA Funds GMC, Simpkins, Board

    Meter, Service Lines, and Select Main Replacements
  - B. Fire Hydrant Repair Schedule Simpkins
  - C. Approval of Sale of District Owned Land Parcel on Hwy 29 N Stephen Clay
  - D. GIS Project Simpkins, Hazen & Sawyer
  - E. Proposed District Managers Job Description Board
  - F. Leak Detection Services Board
  - G. Alternatives to District Provided Supplemental Insurances Simpkins
- 9. New Business
  - A. District Policy Update Proposal for Employee Benefits on Leave

## 10. Department Reports

- A. Administrative Report Simpkins
- B. Water Department Report Walker/ C. Williams
- C. Beulah Fire and Rescue Report Aldridge
- 11. Other Business
- 12. Citizen Communications on non-agenda items
- 13. Next Meeting
  - A. Next Regular Board Meeting December  $16^{th}$ , 2025
- 13. Adjournment